

# Mr. Feather's Headquarters

## January 30<sup>th</sup>, 2020

### 100<sup>th</sup> Day Celebration

Our 100<sup>th</sup> Day Celebration was a complete success! Our little kinders looked so GREAT!



### January 31<sup>st</sup>, 2020 – No School

Friday, January 31<sup>st</sup>, 2020 is a teacher institute day. The teachers will be reviewing student data, planning for the next round of interventions and participating in professional development all while your children enjoy a day off. Happy Friday!

### 100 Day Food Drive Competition

Thank you Hawk Hollow Families for donating so many items for our food drive. We ended up donating 1,478 items to Wayne Township Food Pantry, Resurrection Church, and Hanover Park Food Pantry. Congratulations to Mrs. Benson and Miss Dusek's class on collecting the most items for our school. Both classes have won extra recess!



### 5 Essentials Survey

As of January 30<sup>th</sup>, 32% of our families have completed the 5 Essentials Survey. Last year our goal was to reach 50% of our families and we surpassed that goal at 53%! Let's see if we can exceed that percentage this year and reach 60%!!!!

**Remember your child will receive a special feather buck once you complete the survey!** It only takes 10 minutes of your time. If you have more than one student at Hawk Hollow we do ask you take the survey multiple times or have your spouse also complete it. Your feedback is very much appreciated!

The 5Essentials survey will remain open until about February 14th, 2020. You can complete the survey once or several times depending on the number of children you have attending Hawk Hollow. Please click on the link below to complete the survey.

<http://survey.5-essentials.org/illinois/survey/parent/>

# Cultural Ambassadors

Back in November students took home flyers to become a Cultural Ambassador for the building. Cultural Ambassadors will be meeting throughout the school year to determine how to share our cultural backgrounds with other. They will also be sharing their language with others over the morning announcements.

We are so excited and can't wait for the work to begin. Congratulations to the following students:

In Third grade: Fiona, Aarvi, Emma, Isabelle, Navjot, Hritvi, Ayushi, Sofia, Maahir, and Priyal

In Fourth grade: Julia, Chidera, and Averie

In Fifth grade: Kunal, Ammar, Olivia, and Dylan

## Important Dates

**January 31<sup>st</sup>:** No School

**February 5<sup>th</sup>:** Dental Clinic

**February 7<sup>th</sup>:** 5<sup>th</sup> Grade  
Field Trip to Beethoven's  
Birthday

**February 10<sup>th</sup>:** 20-21  
Kindergarten Registration  
Event from 5-7pm

**February 14<sup>th</sup>:** Valentine's  
Day

**February 19<sup>th</sup>:** PTH  
Meeting 6:30-7:30pm

**February 21<sup>st</sup>:** End of  
Second Trimester; Pennies  
for Patients Kickoff

Assembly; Mother/Son  
Event 6:30-8:30pm

**February 25<sup>th</sup>:** Switch Day

**February 28<sup>th</sup>:** Kane  
County Institute Day – No  
School, Daddy/Daughter  
Dance

## 20-21 Kdg. Registration

Kindergarten registration will be held on February 10<sup>th</sup> from 5-7pm. Kindergarten families with students who already attend Hawk Hollow can also register on this day. Payment will not be due at the time of registration. Girls Scouts will be advertising during this event!

## MyOn and MyOn News

I hope you are enjoying MyOn and MyOn News as much as the students and teachers are here at Hawk Hollow! Our MyOn rep came to visit the building on Tuesday and shared some of our schoolwide data! I am pleased to share that since January 13<sup>th</sup> our students have accessed 2,674 books and 208 articles. They have read a total of 365 hours!!!!!!  
YAHOO, Hawk Hollow!!!!!!

# Note from the Nurse

**Flu season** is here and it is our goal to maintain the health of all our students. With your help, this can happen. **There are two important things to consider when making the decision to keep your child home from school:** your child's susceptibility to other infections, and the possibility that he/she may spread the illness to others. Here are guidelines to help you make that decision:

- ❖ If your child has symptoms such as fever, nausea, rash, watery eyes, severe cough or headache, he/she should remain at home until the symptoms subside and/or medical treatment has begun.
- ❖ If student has an oral temperature of 100 degrees or above, he/she should be kept home. He/she must be fever free for at least 24 hours, without medication, before returning to school.
- ❖ If your child vomits or has two or more episodes of loose stool, he/she should remain at home for at least 24 hours free of vomiting or diarrhea before returning to school.
- ❖ When calling your student in sick, it is important to state your student's specific symptoms.

The nurse is closely tracking the illnesses on a daily basis. Special cleaning of classrooms is done when necessary.

If you have any questions or concerns, please feel free to call the school nurse.



Hawk Hollow PTH presents a

# Hollywood Red Carpet Daddy Daughter Dance

Friday, February 28<sup>th</sup>

6:30—8:30pm

at Hawk Hollow Elementary

Invite Dad or a special someone to a glamorous night to remember!  
There will be music, dancing, games, snacks and treats, favors,  
and a picture to commemorate the evening!

*Make it a night of dinner and dancing!  
Dine at Pasta Mia (116 Bartlett Plaza, Bartlett) before the dance and  
help fundraise for the school! \*\*\*Reservations are required.\*\*\**

\*\*\*Please return the bottom half of this flyer with payment by Friday, February 14<sup>th</sup>.\*\*\*

\_\_\_\_\_ Father and Daughter - \$15

\_\_\_\_\_ Additional Daughter(s) - \$5 each

Parent's Email: \_\_\_\_\_

Student's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Additional Students:

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

🎵 SONG REQUESTS: What song(s) would you like to hear at the dance? (Dads can request, too!)

\_\_\_\_\_

\_\_\_\_\_



Checks payable to Hawk Hollow PTH.





We're in this together.

*Jostens*<sup>®</sup>

If you are interested in purchasing a 2019-2020 Hawk Hollow yearbook, the deadline to order is February 21, 2020. The price of the yearbook is \$25.00. Please visit [www.jostens.com/yearbook](http://www.jostens.com/yearbook) to order online now.

Please contact the yearbook committee at [hawkhollowyearbook@gmail.com](mailto:hawkhollowyearbook@gmail.com) with any questions.



# FEBRUARY | 2020

## Elementary Breakfast and Lunch Menu

| MONDAY  | TUESDAY  | WEDNESDAY   | THURSDAY   | FRIDAY  |
|---|--|---|--|---|
| <b>3</b><br>Breakfast:<br>Cereal Bar<br>Lunch:<br>Chicken Giggles<br>Or<br>Cheese & Cracker Lunchable<br>Baked Beans            | <b>4</b><br>Breakfast:<br>Crunchmania French Toast Bites<br>Lunch:<br>Cheese Lasagna Roll-Up & Breadstick<br>Or<br>Turkey Ham & Cheese Croissant<br>Steamed Broccoli | <b>5</b><br>Breakfast:<br>Bagel & Jelly<br>Lunch:<br>Pepperoni Pocket (Beef & Turkey)<br>Or<br>Cheese Pizza Lunchable<br>Corn                           | <b>6</b><br>Breakfast:<br>Strawberry Chex & Cheese<br>Lunch:<br>Teriyaki Chicken Fried Rice<br>Or<br>Cheese Sandwich<br>Steamed Cauliflower                        | <b>7</b><br>Breakfast:<br>Muffin<br>Lunch:<br>Wild Mike's Cheese Pizza<br>Baby Carrots  |
| <b>10</b><br>Breakfast:<br>Cereal & Graham Crackers<br>Lunch:<br>Tony's Round Cheese Pizza<br>Green Beans                       | <b>11</b><br>Breakfast:<br>Cherry Apple Breakfast Bar<br>Lunch:<br>Orange Chicken & Fried Rice<br>Or<br>Cobb Salad & Cornbread<br>Edamame                            | <b>12</b><br>Breakfast:<br>Banana Bread Slice<br>Lunch:<br>Grilled Cheese<br>Or<br>Cold Cut Combo Sandwich<br>Green Salad                               | <b>13</b><br>Breakfast:<br>Glazed Donut<br>Lunch:<br>Charbroiled Beef Cheeseburger<br>Or<br>Fruit & Yogurt Parfait & Grahams<br>Hash Brown Rounds                  | <b>14</b><br>Breakfast:<br>Nut-Free Granola Bites & Yogurt<br>Lunch:<br>Heart-Shaped Chicken Nuggets<br>Or<br>Soy Jammer & Cheese<br>Sweet Potato Waffle Fries<br>Heart-Shaped Pretzels w/ Lunch<br><b>Happy Valentine's Day!</b> |
| <b>17</b><br>No School<br>Presidents' Day<br> | <b>18</b><br>Breakfast:<br>Cereal Bar & Cheese<br>Lunch:<br>Chicken Sticks & Breadstick<br>Or<br>Cheese & Cracker Lunchable<br>Baby Carrots                          | <b>19</b><br>Breakfast:<br>Triple Berry Breakfast Bar<br>Lunch:<br>Beef Nachos<br>Or<br>Fiesta Bean Nachos<br>Corn                                      | <b>20</b><br>Breakfast:<br>Crunchmania Cinnamon Roll Bites<br>Lunch:<br>Mozzarella Sticks & Marinara<br>Or<br>Popcorn Chicken Salad & Biscuits<br>California Blend | <b>21</b><br>Breakfast:<br>Apple Jammer<br>Lunch:<br>Wild Mike's Cheese Pizza<br>Steamed Broccoli   |
| <b>24</b><br>Breakfast:<br>Pop-Tart & Cheese<br>Lunch:<br>Mini Chicken Corn Dogs<br>Or<br>Soy Jammer & Cheese<br>Peas           | <b>25</b><br>Breakfast:<br>Cinnamon Raisin Bagel & Jelly<br>Lunch:<br>Grilled Chicken Sandwich<br>Or<br>Pretzel, Egg & Cheese Power<br>Pack<br>Green Beans           | <b>26</b><br>Breakfast:<br>Build Your Own Yogurt & Graham Parfait<br>Lunch:<br>Double Stuffed Cheese Pizza<br>Or<br>Turkey Sandwich<br>Mixed Vegetables | <b>27</b><br>Breakfast:<br>Wild Berry Bread Slice<br>Lunch:<br>Macaroni & Cheese<br>Baby Carrots   | <b>28</b><br>No School<br>Institute Day<br>   |

**Served Daily at Breakfast:**  
 Milk Choice  
 Fruit Choice:  
*Monday: Orange & Craisins*  
*Tuesday: Fruit Juice & Applesauce*  
*Wednesday: Apple Slices & Craisins*  
*Thursday: Banana & Fruit Juice*  
*Friday: Fruit Cup & Applesauce*

School Breakfast: \$1.35  
 Reduced Breakfast \$0.30

**Served Daily at Lunch:**  
 Milk Choice  
 Fruit:  
*Monday: Fruit Juice*  
*Tuesday: Apple Slices*  
*Wednesday: Banana*  
*Thursday: Fruit Cup*  
*Friday: Orange*

School Lunch \$2.90  
 Reduced Lunch \$0.40

Milk Only \$0.50

**Menu subject to change.**

In accordance with Federal Law & U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability. To file a complaint of discrimination, write USDA, Director/Office of Adjudication, 1400 Independence Ave. SW Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service (800) 877-8339 or (800) 845-6136 (Spanish) USDA is an equal opportunity provider & employer.

Hoppy Leap Year! (Feb. 29)

# SCHOOL DISTRICT U-46

355 East Chicago Street, Elgin, IL 60120

**July**

| M  | T  | W  | TH | F  |
|----|----|----|----|----|
|    |    | 1  | 2  | 3  |
| 6  | 7  | 8  | 9  | 10 |
| 13 | 14 | 15 | 16 | 17 |
| X  | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |

**August**

| M   | T  | W  | TH | F  |
|-----|----|----|----|----|
| X   | 4  | 5  | 6  | 7  |
| Opt | 11 | 12 | 13 | 14 |
| X   | 18 | 19 | 20 | 21 |
| 24  | 25 | 26 | 27 | 28 |
| 31  |    |    |    |    |

**September**

| M   | T  | W  | TH | F  |
|-----|----|----|----|----|
|     | 1  | 2  | 3  | 4  |
| H   | 8  | 9  | 10 | 11 |
| X   | 15 | 16 | 17 | 18 |
| Opt | 22 | 23 | 24 | 25 |
| X   | 29 | 30 |    |    |

**October**

| M   | T  | W  | TH | F  |
|-----|----|----|----|----|
|     |    |    | 1  | 2  |
| X   | 6  | 7  | 8  | 9  |
| H   | 13 | 14 | 15 | 16 |
| X   | 20 | 21 | 22 | 23 |
| Opt | 27 | 28 | 29 | 30 |

**November**

| M   | T  | W  | TH | F  |
|-----|----|----|----|----|
| X   | 3  | 4  | 5  | 6  |
| Opt | 10 | 11 | 12 | 13 |
| X   | 17 | 18 | 19 | 20 |
| 23  | 24 | 25 | H  | 27 |
| 30  |    |    |    |    |

**December**

| M   | T  | W  | TH | F  |
|-----|----|----|----|----|
|     | 1  | 2  | 3  | 4  |
| Opt | 8  | 9  | 10 | 11 |
| X   | 15 | 16 | 17 | 18 |
| 21  | 22 | 23 | H  | H  |
| 28  | 29 | 30 | H  |    |

## 2020-2021

### Board of Education Meeting Schedule

#### JULY

Regular BOE Mtg. .... July 20

#### AUGUST

Regular BOE Mtg. .... August 3

Optional BOE Mtg. .... August 10

Regular BOE Mtg. .... August 17

#### SEPTEMBER

Regular BOE Mtg. .... September 14

Optional BOE Mtg. .... September 21

Regular BOE Mtg. .... September 28

#### OCTOBER

Regular BOE Mtg. .... October 5

Regular BOE Mtg. .... October 19

Optional BOE Mtg. .... October 26

#### NOVEMBER

Regular BOE Mtg. .... November 2

Optional BOE Mtg. .... November 9

Regular BOE Mtg. .... November 16

Triple I Conference .... November 20

#### DECEMBER

Optional BOE Mtg. .... December 7

Regular BOE Mtg. .... December 14

#### JANUARY

Optional BOE Mtg. .... January 4

Regular BOE Mtg. .... January 11

All-Day Saturday BOE Mtg. .... January 23

Regular BOE Mtg. .... January 25

#### FEBRUARY

Optional BOE Mtg. .... February 1

Regular BOE Mtg. .... February 8

Regular BOE Mtg. .... February 22

#### MARCH

Regular BOE Mtg. .... March 1

Regular BOE Mtg. .... March 8

Regular BOE Mtg. .... March 15

#### APRIL

Regular BOE Mtg. .... April 12

Optional BOE Mtg. .... April 19

Regular BOE Mtg. .... April 26

#### MAY

Regular BOE Mtg. .... May 3

Regular BOE Mtg (Top 2%) .... May 10

Regular BOE Mtg. .... May 17

High School Graduations .... May 29

#### JUNE

Regular BOE Mtg. .... June 7

Optional BOE Mtg. .... June 14

Regular BOE Mtg. .... June 21

X - Regular Board Meetings

Opt - Optional Board Meetings, if needed

□ - Holiday

□ - School Not in Session for Students

Board of Education Meetings take place at the Educational Services Center, 355 E. Chicago Street, Elgin, IL 60120, at 5:15 p.m., with Business Session beginning at 7:00 p.m., unless otherwise noted.

**January**

| M   | T  | W  | TH | F  |
|-----|----|----|----|----|
|     |    |    |    | H  |
| Opt | 5  | 6  | 7  | 8  |
| X   | 12 | 13 | 14 | 15 |
| H   | 19 | 20 | 21 | 22 |
| X   | 26 | 27 | 28 | 29 |

**February**

| M   | T  | W  | TH | F  |
|-----|----|----|----|----|
| Opt | 2  | 3  | 4  | 5  |
| X   | 9  | 10 | 11 | 12 |
| H   | 16 | 17 | 18 | 19 |
| X   | 23 | 24 | 25 | 26 |

**March**

| M  | T  | W  | TH | F  |
|----|----|----|----|----|
| X  | 2  | 3  | 4  | 5  |
| X  | 9  | 10 | 11 | 12 |
| X  | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 |    |    |

**April**

| M   | T  | W  | TH | F  |
|-----|----|----|----|----|
|     |    |    | 1  | 2  |
| 5   | 6  | 7  | 8  | 9  |
| X   | 13 | 14 | 15 | 16 |
| Opt | 20 | 21 | 22 | 23 |
| X   | 27 | 28 | 29 | 30 |

**May**

| M  | T  | W  | TH | F  |
|----|----|----|----|----|
| X  | 4  | 5  | 6  | 7  |
| X  | 11 | 12 | 13 | 14 |
| X  | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| H  |    |    |    |    |

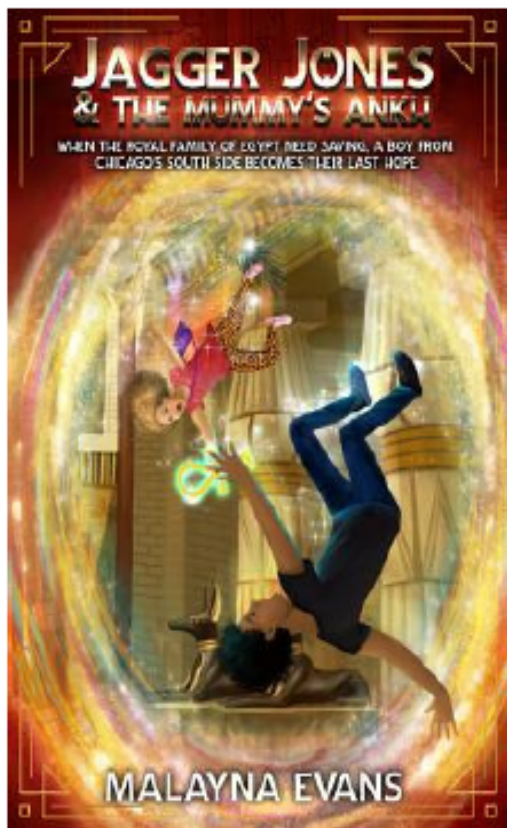
**June**

| M   | T  | W  | TH | F  |
|-----|----|----|----|----|
|     | 1  | 2  | 3  | 4  |
| X   | 8  | 9  | 10 | 11 |
| Opt | 15 | 16 | 17 | 18 |
| X   | 22 | 23 | 24 | 25 |
| 28  | 29 | 30 |    |    |

**Malayna Evans**

Hawk Hollow Elementary is delighted to welcome author Malayna Evans on Thursday, January 30<sup>th</sup>. Ms. Evans will talk with students about her career as an author and her new book, *Jagger Jones and the Mummy's Ankh*.

To guarantee a personalized copy of her book, please return this order form with payment (cash or check payable to Hawk Hollow Elementary) by Wednesday, January 29<sup>th</sup>. If you miss that date, there will be a limited supply of signed books available for purchase through February 7<sup>th</sup>.


***Jagger Jones and the Mummy's Ankh***

\$15.99 (Paperback)

Jagger Jones is a whiz kid from Chicago's South Side. Ask him anything about Ancient Egypt, and Jagger can fill hours describing all that he knows.

But when he and his precocious little sister Aria fall more than three thousand years back in time to the court of Amarna, Egypt, Jagger discovers a truth that rocks his world: books don't teach you everything there is to know. Mummies, pyramids, and cool hieroglyphics make awesome movie props, but the ancient court of Amarna is full of over-sized scorpions, magical amulets, and evil deities determined to scare unwanted visitors away.

If Jagger and Aria are to return safely home, they must find nine soul-infested gemstones, defeat an evil general, save the royal family, and figure out how to rescue themselves! Armed only with Jagger's knowledge of history and a few modern objects mined from his pockets and Aria's sparkly purse, the siblings have exactly one week to solve supernatural riddles and rescue the royal family. If they can pull it off, Jagger Jones just might return to Chicago a hero.

Includes a discussion guide for middle school readers.

**Student Name:** \_\_\_\_\_

**Teacher Name:** \_\_\_\_\_

**Total Amount Due:** \$ \_\_\_\_\_ **Cash** \_\_\_\_\_ **Check#** \_\_\_\_\_

**Name for Personalization:** \_\_\_\_\_

# U-46 Emergency Closing Procedures have changed.

The district has decided to utilize late starts in lieu of snow days. The criteria is as follows:

- A. A severe wind chill that is expected to lessen in the early a.m. hours.
- B. A heavy snow that runs through the early a.m. hours which may cause a delay in getting parking lots, sidewalks and other critical areas cleared of snow.
- C. Other severe or hazardous weather conditions

What are the start times:

- A. All start times will be delayed by two hours, and school ends at the normal time.
- B. Bus pick up times will also be pushed back by two hours from their original schedule and drop off students at the normal time.
- C. The alternative start times will be:
  - i. High Schools 9:40 a.m.
  - ii. Elementary Schools:
    - 1. 10:00 a.m. for the 8:00 a.m. start time
    - 2. 10:30 a.m. for the 8:30 a.m. start time
  - iii. Middle Schools 11:00 a.m.

For further details regarding late start, please visit this page:

<https://www.u-46.org/Page/6754>

