

# Mr. Feather's Headquarters

September 19<sup>th</sup>, 2020



# Diversity: Recognize It, Embrace It, Celebrate It

# Attendance

If your child is ill, please make sure to call our attendance line to report the absence. Additionally, several teachers are working with students in the afternoon in small groups. Children are expected to report to those groups or work on their asynchronous assignments. Please remember our school day ends at 2:30.

## Interested in Band or Orchestra??

[Click here](#) for more information and to find out how to sign up your child.

## Reminders from our Nurse

## 6th Grade Health Requirements (due 10/15)

Physical Exam dated after 8/12/19 with updated immunizations

## Kindergarten Health Requirements (due 10/15)

Physical Exam dated after 8/12/19 with updated immunizations  
Vision Exam

## IS YOUR CHILD STRUGGLING DURING DISTANCE LEARNING?

Parents, we know and understand that sometimes seeing our children struggle is difficult. During the school day, our teachers do their best to foster independence with the children by teaching them to persevere through difficult tasks. We understand you want to assist your child when difficulties arise but we ask you also encourage your children to attempt tasks on their own first before requesting assistance. Please know, we are here to assist and support the children during and throughout the school day so this does not fall on your shoulders.



# Diversity: Recognize It, Embrace It, Celebrate It

Having difficulty with your technology? Reach out to Mrs. Dupuis, Mrs. Walsh, or Mrs. Paz in the office during the school and we will do our very best to support you!

## Important Dates

**September 23<sup>rd</sup>** – McDonalds Dine Out Night

**September 25<sup>th</sup>** – Institute Day, No School

**September 25<sup>th</sup> and 26<sup>th</sup>** – Walk For Hawks – POSTPONED

**October 1<sup>st</sup>** – Distribution of Materials Round 3

**October 5<sup>th</sup>** – Progress Reports Available in IC

**October 12<sup>th</sup>** – Columbus Day/Indigenous People's Day, No School

**October 22<sup>nd</sup>** – End of 1<sup>st</sup> Quarter/Parent Teacher Conferences via Zoom (4pm – 7pm)

**October 23<sup>rd</sup>** – Institute Day, NO School/Parent Teacher Conferences via Zoom (9am – 11am)

## Parent/Teacher Conferences

Details on Parent/Teacher Conferences will be sharing with parents in October. See Important Dates for our timeline for conferences.

## Principal Notes

Over the last month, everyone has worked so hard to make distance learning a success for our children. I'd like to thank our teachers for the countless hours they have put into creating engaging lessons, uploading student work, and supporting our students and families with technology. Our community is so lucky to have teachers who care so much for the children!

I'd also like to thank our parents for dealing with all this new technology. I know navigating Canvas and Zoom hasn't been easy. I'm sure your patience has been tested once or twice but you still supported our staff and encouraged your children to engage. We are very thankful for you!



## Join our Hawk Hollow Virtual Battle of the Books Team!



What is Battle of the Books?

- Program for 4th - 6th grade students
- Encourages quality reading and increased comprehension
- Hosted by Bartlett Public Library, Gail Borden Public Library, Poplar Creek Public Library
- Team members read books from a list of books chosen by librarians
- Books include fiction, nonfiction and picture books
- Virtual Battles start in January
- Program details and information to join our team will come in November
- It is loads of FUN!

Are you considering joining the team?

- Start reading books from the BOB Book List now!
- Take notes about plot, content, characters and unique storylines to help you remember details for Battle questions
- This year Battles will most likely be a trivia platform and have more content questions than title questions like we have seen in the past
- Memorize titles and authors (last names) for fiction and nonfiction books
- Memorize titles, authors and illustrators (last names) for picture books

**Video messages from some of our 2019-2020 team members:**

[Battle of the Books Team Video](#)

[Battle of the Books Student Video](#)



**Additional links:**

[Battle of the Books Book List 2020-2021](#)

[Battle of the Books Book List 2020-2021 Titles Available in Axis 360](#)

[General Information about BOB from Gail Borden Public Library](#)

Hope to see you on the BOB team!

Contact us with questions.

Keep Reading!

Mrs. Rita Crotinger | Library Para Educator | [ritacrotinger@u-46.org](mailto:ritacrotinger@u-46.org)

Mrs. Caroline Schrader | Math Intervention/Enrichment | [carolineschrader@u-46.org](mailto:carolineschrader@u-46.org)

Hawk Hollow Battle of the Books Coaches



**Enroll  
Now for  
Fall!**



**On Demand  
Drawing Lessons**



**Live Online  
Weekly Lessons**



**In Person  
Drawing Classes**

# Drawing Classes for kids

**School District U46**

Young Rembrandts drawing classes are available for your family no matter how your back to school looks. New lessons are available in a way that fits your families preference.

- NEW On-Demand Lessons & Workshops to Draw Anytime
- In-person Classes @ Bartlett & Streamwood Park Districts
  - Live Online Weekly Classes

Register today!

**Follow us. Like us. Watch us.**



## Classes

On Demand  
In-Person @ Bartlett & Streamwood Park Districts  
Live Online Weekly



## Tuition

Fees Vary, Visit Web Site  
[www.youngrembrandts.com/mchenrynorthkane-IL](http://www.youngrembrandts.com/mchenrynorthkane-IL)



## Enrollment

**ENROLL ONLINE at**  
[www.youngrembrandts.com/mchenrynorthkane-IL](http://www.youngrembrandts.com/mchenrynorthkane-IL)



Young Rembrandts

Young Rembrandts  
5 N Union  
Elgin, IL 60123  
Ph: 224-227-5700  
Julianne.Murray@  
[Youngrembrandts.com](http://Youngrembrandts.com)



# Elementary drawing

Young Rembrandts  
Drawing Classes for Kids



Young Rembrandts

## U46 Draw With Us, On-Demand

Students are missing ART! Young Rembrandts is offering drawing classes that you can get at home. Register using our website and we'll deliver lessons right to your inbox - no schedule, no restrictions! Kids create the drawings when it's convenient for them. Use BACK2SCHOOL15% promo code at checkout and register today!

Young Rembrandts  
5 N Union  
Elgin, IL 60123  
Julianne.Murray@youngrembrandts.com  
Ph: 224-227-5700



classes

Delivered to Your Inbox  
Mondays at 8 a.m.



tuition

\$40.00  
(4 Lessons)



enrollment

ENROLL ONLINE at  
[www.youngrembrandts.com/  
mchenrynorthkane-IL](http://www.youngrembrandts.com/mchenrynorthkane-IL)

**15% OFF PROMO starting 9/21 - use code BACK2SCHOOL15%**

### BENEFITS OF ON-DEMAND

Pause, Play, and Rewatch on Your Schedule - Guided Instruction from Founder Bette Fetter - Full Class Experience from the Comfort of Your Home For One Fee Per Family.

Increased Fine Motor Skills and Self-Confidence - Increased Art Skills and Vocabulary  
PLUS, Kids Have Fun Doing It!

*Is your student looking for a more interactive class? Register on our website for Live Online weekly lessons or at Bartlett and Streamwood Park Districts for In-Person classes.*

[www.youngrembrandts.com/mchenrynorthkane-IL](http://www.youngrembrandts.com/mchenrynorthkane-IL)- 224-227-5700  
Julianne.Murray@youngrembrandts.com

## Food Distribution

The Food & Nutrition Services department has distributed nearly 2 million meals at school sites across our District during the COVID-19 crisis. Distribution of breakfast and lunch meals, at multiple school sites, will continue for students in U-46 during Distance Learning.

To pick up their meals, families will need to show a ***unique household barcode sent in email OR students full name***. The barcode can be printed at home, saved on a mobile phone, or printed at the food site. The meals can be picked up by the parent, a sitter, relative or neighbor as long as the barcode/student name is provided. **Service is Monday thru Friday from 7:00am until 10:30am.** Locations listed below. Meals can be picked up at any location, does not have to be your assigned school, allowing families to pick up for all students at one location.

The meals will be available to all U-46 students, who will pay on a sliding scale. Those who qualify for free meals when school is in session will receive the meals for free, while those who qualify for reduced meals might pay 30 cents for a breakfast, for instance.

For a complete schedule and listing of our meal sites, visit the [Food Distribution section](#) of our COVID-19 website, or call Food & Nutrition Services 847-888-5000 ext. 5036 or 5400.

## Distribución de comida

El departamento de Servicios de Alimentos y Nutrición ha distribuido casi 2 millones de comidas en las escuelas de nuestro Distrito durante la crisis de COVID-19. La distribución de desayunos y almuerzos, en varios sitios escolares, continuará para los estudiantes de U-46 durante el Aprendizaje a Distancia.

Para recoger sus comidas, las familias deberán mostrar **el código de barras único del hogar enviado por correo electrónico O el nombre completo del estudiante**. El código de barras se puede imprimir en casa, guardar en un teléfono móvil o imprimir en el sitio de alimentos. Los padres, un cuidador, pariente o vecino pueden recoger las comidas siempre que se proporcione el código de barras / nombre del estudiante. **El servicio es de lunes a viernes de 7:00 a.m. a 10:30 a.m.** En las ubicaciones listadas a continuación. Las comidas se pueden recoger en cualquier locación, no tiene que ser su escuela asignada, lo que permite a las familias recoger para todos los estudiantes en un solo lugar.

Las comidas estarán disponibles para todos los estudiantes U-46, quienes pagarán en una escala diferente. Por ejemplo, aquellos que califiquen para comidas gratis cuando la escuela esté en sesión recibirán las comidas gratis, mientras que aquellos que califiquen para comidas reducidas podrían pagar 30 centavos por un desayuno.

Para obtener un horario completo y una lista de nuestros sitios de comidas, visite la sección Distribución de alimentos de nuestro sitio web COVID-19, o llame a Servicios de Alimentos y Nutrición al 847-888-5000 ext. 5036 o 5400.





# MEAL DISTRIBUTION

## FREE BREAKFAST AND LUNCH

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School District U-46 is providing free breakfast and lunch to all children 18 and under packaged to take home. No paperwork is required and children do not need to be present - just visit the pick-up location most convenient for your family!

**September and October 2020**

**7 am to 10:30 am**

**Monday through Friday**

**at one of the following school sites:**

### **ELEMENTARY SCHOOLS**

Century Oaks

Channing

Coleman

Creekside

Garfield

Glenbrook

Hanover Countryside

Harriet Gifford

Heritage

Highland

Hillcrest

Hilltop

Huff

Laurel Hill

Lincoln

Lords Park

Lowrie

McKinley

Nature Ridge

Oakhill

Ontarioville

Otter Creek

Parkwood

Ridge Circle

Ronald O'Neal

Sunnydale

Sycamore Trails

Timber Trails

Washington

Willard

### **MIDDLE SCHOOLS**

Abbott

Canton

Ellis

Kimball

Larsen

Tefft

### **HIGH SCHOOLS**

Dream Academy

Elgin

Larkin

Streamwood

*For more info, call 847-888-5000 ext. 5400 or visit  
[u-46.org/food-distribution](http://u-46.org/food-distribution).*





# DISTRIBUCIÓN DE COMIDAS

## DESAYUNO Y ALMUERZO GRATIS

El Distrito Escolar U-46 está brindando desayuno y almuerzo empaquetados gratis para llevar a casa para todos los niños menores de 18 años. No se necesita presentar ningún documento y no es necesario que los niños estén presentes - ¡simplemente visite el lugar que le es más conveniente a su familia!

**septiembre y octubre 2020**

**7 am a 10:30 am**

**lunes a viernes**

**en uno de los siguientes lugares:**

### ESCUELAS ELEMENTALES

Century Oaks

Channing

Coleman

Creskide

Garfield

Glenbrook

Hanover Countryside

Harriet Gifford

Heritage

Highland

Hillcrest

Hilltop

Huff

Laurel Hill

Lincoln

Lords Park

Lowrie

McKinley

Nature Ridge

Oakhill

Ontarioville

Otter Creek

Parkwood

Ridge Circle

Ronald O'Neal

Sunnydale

Sycamore Trails

Timber Trails

Washington

Willard

### ESCUELAS INTERMEDIAS

Abbott

Canton

Ellis

Kimball

Larsen

Tefft

### ESCUELAS SECUNDARIAS

Dream Academy

Elgin

Larkin

Streamwood

*Para más información llame al 847-888-5000 ext. 5400  
o visite [u-46.org/food-distribution](http://u-46.org/food-distribution).*







# Your Child Matters. Your School Matters. Be Their Voice.

## **Join CAC and Make a Difference in U-46!**

The Citizens' Advisory Council (CAC) is a group of volunteer parents and community members who work with U-46 administrators, Board members and community leaders to improve the educational experience for all District students. CAC members have the opportunity to positively impact our District's future!

## **What Does a CAC Rep Do?**

Reps attend monthly meetings and act as liaisons between their schools and the CAC at a District level, advocating for the needs, ideas and concerns of their schools and communities. They also share CAC and U-46 information with their schools and communities, keeping parents and staff up to date.

## **What Are the Benefits of Joining CAC?**

- Represent at a District level the interests of your children and your school
- Learn accurate U-46 information
- Provide questions and input on myriad topics impacting our students and schools
- Network with U-46 administrators, Board members, parents and community members
- Gain firsthand experience with the U-46 educational process by participating in a CAC committee

## **What CAC Committees Can I Join?**

**Family and Community Engagement:** Improve family and community involvement at the school, District and community level

**Instructional Initiatives:** Explore the evolution of recent and upcoming U-46 curriculum initiatives

**Safety:** Focus on student safety issues

**Specialized Student Services:** Present information and networking for parents of our special needs students

**Finance:** Study the District's current and future building and facilities needs

## **How Do I Get Involved in CAC?**

The CAC invites those living within the District to become members. Each U-46 school can have up to five members on CAC, plus two at-large members. Contact your school's principal and request to represent the school on CAC. Try us out: attend a meeting! Spanish translation is available.

## **When/Where Does CAC Meet?**

CAC meetings are held on the first or second Thursday of each month at 7 p.m. via Zoom. All meetings are open to the public. **2020-2021 meeting dates:**

September 10, October 8, November 5, December 3, January 7, February 4, March 4, April 8, May 6

## **For More Information About CAC**

Visit our website: [www.u46cac.org](http://www.u46cac.org)

Follow us on Facebook: [www.facebook.com/u46cac](https://www.facebook.com/u46cac)

Email CAC Chair Larry Bury: [larrybury.lb@gmail.com](mailto:larrybury.lb@gmail.com)

Join Zoom Meeting: <https://bit.ly/2QzEbs0>

Call the School and Community Relations Office: (847) 888-5000 ext. 5039





## Su Hijo Importa. Su Escuela Importa. Sea Su Voz.

### ¡Únase al Concilio Asesor de la Comunidad y Haga la Diferencia en U-46!

El Concilio Asesor de la Comunidad (CAC, por sus siglas en inglés) es un grupo de padres voluntarios y miembros de la comunidad que trabajan junto con administradores, la Junta Educativa y líderes comunitarios para mejorar el proceso educativo para todos los estudiantes del Distrito U-46. ¡Los miembros de CAC tienen la oportunidad de hacer un impacto positivo en el futuro de nuestro Distrito!

#### ¿Qué hace un representante del concilio?

Los representantes acuden a las reuniones mensuales y son el enlace entre su escuela y el concilio, abogan por las necesidades, opiniones y preguntas de la escuela y sus comunidades. De la misma manera comparten la información del concilio y del Distrito con su escuela y sus comunidades para mantener a los padres y el personal informados.

#### ¿Cuáles son los beneficios de unirse a CAC?

- Representarán los intereses de su hijo(a) y su escuela en el Distrito
- Recibirán la información correcta acerca de U-46
- Harán preguntas y contribuirán para resolver múltiples asuntos que impactan a nuestros estudiantes y escuelas
- Establecerán contacto con administradores, la Junta Educativa, padres y miembros de la comunidad U-46
- Obtendrán experiencia directa del proceso educativo de U-46 al participar en un comité de CAC

#### ¿A Cuáles Comités de CAC Me Puedo Unir?

**Participación Familiar y de la Comunidad:** Reforzar la participación de las familias y la comunidad en las escuelas, el Distrito y en la comunidad

**Iniciativas de Enseñanza:** Explorar el desarrollo de las iniciativas recientes y futuras de U-46

**Seguridad:** Concentrarse en las cuestiones relacionadas con la seguridad

**Servicios Especializados para Estudiantes:** Facilitar información y establecer contacto entre los padres de estudiantes con necesidades especiales.

**Finanzas:** Estudiar las necesidades actuales y futuras de la infraestructura del Distrito

#### ¿Cómo participo en CAC?

CAC invita a los que viven dentro del Distrito a convertirse en miembros. Cada escuela de U-46 puede tener hasta cinco miembros, y dos miembros "at-large" en CAC. Comuníquese con el director(a) de su escuela y déjele saber que desea representar a su escuela en el concilio. ¡Acompañenos a una reunión! Hay interpretación en español disponible.

#### ¿Cuándo nos reunimos?

Generalmente, las reuniones tienen lugar el segundo jueves de cada mes, a las 7:00 p.m. en la biblioteca de la Escuela Secundaria Elgin localizada en el 1200 Maroon Drive en Elgin. Todas las reuniones están abiertas al público.

**Reuniones del 2020-2021:** 10 de septiembre, 8 de octubre, 5 de noviembre, 3 de diciembre, 7 de enero, 4 de febrero, 4 de marzo, 8 de abril, y 6 de mayo

#### Para más información

Visite nuestro sitio web: [www.u46cac.org](http://www.u46cac.org)

Síguenos en Facebook: [www.facebook.com/u46cac](https://www.facebook.com/u46cac)

Comuníquese con el presidente de CAC Larry Bury: [larrybury\\_lb@gmail.com](mailto:larrybury_lb@gmail.com)

Únase a nuestra reunión a través de Zoom: <https://bit.ly/2QzEBy0>

Lláme al Departamento de Relaciones Escolares y de la Comunidad al (347) 888-5000 ext. 5039