



SCHOOL DISTRICT U-46  
FULL COMMITTEE  
PROFESSIONAL DEVELOPMENT COMMITTEE  
DECEMBER 1, 2022  
3:45 PM  
ONLINE (ZOOM)  
AGENDA

- I. Open Meeting (3:45 - 3:55)
  - A. Today's Minute Taker: Heather Fellows
  - B. [Today's Slide Presentation](#)
  - C. [Zoom Report for Attendance](#)
- II. Budget/PD Updates/Minutes (Completed before the meeting)  
[Click here for the results of the google form for the review of the minutes/budget/PD updates.](#)
  - A. Budget Summary
    1. 2022-2023 SY Budget
      - a) Total: \$89,578
      - b) Amount Committed to Applications: \$11,486.90
      - c) Budget Remaining: \$78,091.10
      - d) Individual Applications this month - 12 Individual - total potential cost - \$8036, 1 Site-Based - total potential cost - \$660
  - B. [PD Updates](#)
  - C. [Last Month's Minutes](#)
- III. New Business (3:50 - 4:55)
  - A. Curriculum/Resource Updates
    1. IB Resource Presentation - Keleigh Foreman (3:50 - 4:00)
      - a) [Slide Deck](#)

*Keleigh shared the PD plan to ensure that teachers have the support they need to implement the resources that go along with the shift of the Elgin Academy to an IB school.*
    2. CTE Business Course Textbook Change - Melissa Damewood (4:00 - 4:10)
      - a) [Slide Deck](#)

*Melissa shared a presentation on the adoption of new textbooks to replace the out of date materials in CTE. PD for this effort would involve digital and in-person support to learn the new materials. No questions from the committee.*
  - B. [Individual Application Updates](#) - Heather (4:10 - 4:20)

*Based on a suggestion from committee members at a previous meeting, links to the line on the rubric for each question were added. We are hopeful that this will aid applicants in completing each question easily and receiving high scores.*
  - C. Representative Recruiting! [Schools Needing PD Reps.](#)

*With the next semester starting soon (!), we are looking to see if any buildings without a rep would like to add someone to our committee. Anyone who knows of an educator at one of the buildings without representation should reach out to Nikki ([christianbanks@u-46.org](mailto:christianbanks@u-46.org)) and we will send them an email inviting them to join.*
  - D. Committee Member Input - Heather



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1. [Subcommittee Jamboard](#) - Looking for Your Ideas!

*Please review the Jamboard for the results of this conversation. These will be reviewed by Steering before our January meeting.*

IV. Next Steps (4:50 - 5:00)

- A. Report Out at Building (Nikki/Heather)
- B. Next Meeting: January 12, 2023!



*Since we won't see each other again before January - we hope you have a restful and restorative winter break!*